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**To:** Summit County and Park City Library Board Joint Meeting  
**From:** Linda Tillson  
**Subject:** Notice of Library Board Meeting  
October 6, Trailside Recreation Building (5715 Trailside Dr.)  
**6:30-8:30 p.m.**  
**Date:** Oct. 2, 2009

AGENDA

1. Roll Call
2. Communications and Disclosures from Board, Liaisons & Staff
3. What's Working Great & What's Not (Light bulb moments?)  
Board-Recruitment, Long Range Planning, Policy Work, Advocacy  
Library-Programming, Outreach, Foundation, Facilities
4. Opportunities to Collaborate  
Book Reviews on KPCW  
Events/Programs-Who will spearhead?
5. Reciprocal Borrowing  
Status Update-Diana & Linda  
Salt Lake County Model-Jim Cooper

8:00 p.m. Adjourn

My Homework for the next meeting: